NOV-18-2009 11:50A FROM:

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#### FINAL RESULTS OF THE **CASTLE VALLEY NOVEMBER 3, 2009 ELECTIONS**

### **TOWN OF CASTLE VALLEY**

#### MAYOR:

Dave Erley - 112

Greg Halliday - 53

Pam Hackley - 2

Laura Kamala - 2

Ron Mengel - 1

#### **TOWN COUNCIL MEMBERS:**

Tory Hill - 145

Brooke Williams - 55

John Lucas - 2

Jeff Anderson - 2

Ron Mengel - 13

Elaine Pinkowski - 1

Mary Beth Fitzburgh - 1

Jack Campbell - 2

Damian Bollermann - 1

Jeff Whitney - 1

Orville Diggs - 2

Ron Drake - 1

Bill Riggs - 1

Robin Donoghue - 1

Deanna King - 1

Jim Lindheim - 1

Darr Hatch - 1

Ken Drogin - 1

Dave Erley - 1

### GRAND COUNTY SPECIAL SERVICE DISTRICT FOR CASTLE VALLEY FIRE **PROTECTION**

#### TRUSTEES (FOUR YEAR TERM):

Ron Mengel - 115

David Vaughn - 101

Jazmine Duncan - 68

Mitch Stock - 2

John Lucas - 1

Leta Vaughn - 1

## **GRAND COUNTY SCHOOL DISTRICT:**

FOR THE VOTED LEEWAY = 74

**AGAINST THE VOTED LEEWAY = 114** 

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Greg Bell, Lt. Governor Utah State Capitol Complex PO Box 142325 Salt Lake City, Utah 84114

## November 3, 2009 Election Returns

The Honorable Lt. Governor:

| CANDIDATE'S NAME CASTLE VALLEY MAYOR & TOWN COUNCIL | OFFICE & TERM  | TOTAL VOTES          |  |  |  |
|---|--|----------------------|--|--|--|
| Dave Erley  | Mayor, Four Year Term                                |                      |  |  |  |
| Tory Hill   | Town Council Member, Four Year Term                  | 112                  |  |  |  |
| Brooke Williams                                     | Town Council Member, Four Year Term                  | 55                   |  |  |  |
|   |  |                      |  |  |  |
| GRAND COUNTY SPECIAL SERVICE DISTRI                 | CT FOR CASTLE VALLEY FIRE PROTECTION                 |                      |  |  |  |
| Ron Mengel  | Fire Commissioner, Four Year Term                    |                      |  |  |  |
| David Vaughn  | Fire Commissioner, Four Year Term                    | 115                  |  |  |  |
|   |  |                      |  |  |  |
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|   |  |                      |  |  |  |
| The above sweet birts also consists                 |  |                      |  |  |  |
| Town of P. Al 1611                                  | the Municipal or Special District Election held Nove | ember 3, 2009 in the |  |  |  |
| and wally a   | Municipality, Special District Coth Valley           | Lectust for          |  |  |  |
| Town of Castle Valley                               | , Utah, Zip Code 84532                               | - Christian          |  |  |  |
| _   |  | <del></del>          |  |  |  |
| C-15-CTSP By  | 1.0/27   | pecial District      |  |  |  |

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|   |   |                                    | THE TOTAL AND TH |       |       |       |       |       |                       |       |                       |          |      |  |
|---|---|------------------------------------|--|-------|-------|-------|-------|-------|-----------------------|-------|-----------------------|----------|------|--|
|   |   |                                    | ELECTION PRECINCT  |       |       |       |       |       |                       |       |                       |          |      |  |
| The following information is taken from the returns of the election held, (Date),       |   | , Town                             | 8, Castle<br>Protect.  |       |       |       |       |       |                       |       |                       |          |      |  |
| Precinct #8, School Dist., City, Town, at Town of Castle Valley Special District, Utah. |   | Precinct #8, Town of Castle Valley | Precinct #<br>Valley Fire  | ·     |       |       |       |       |                       |       |                       |          |      |  |
| Statement of Disposition of Ballots Verified for Accuracy                               |   | ☐ YES                              | □ YES  | ☐ YES | □ YES | □ YES | □ YES | ☐ YES | YES                   | □ VES | □ YES                 | <u> </u> |      |  |
| Election<br>Canvass   | Election Tally List Verified for Accuracy                                 |                                    | ☐ YES  | ☐ YES | YES   | □ YES |       | □ VES | □ NO<br>□ YES<br>□ NO | □ YES | □ NO<br>□ YES<br>□ NO | ☐ YES    |      |  |
| Procedure   | Number of persons voting according To the number listed in the Poll Book* |                                    |  |       |       |       |       |       |                       | 20    |                       | טאנט     |      |  |
| Number of registered persons as Listed in the Official Register Book*                   |   |                                    |  |       |       |       |       |       |                       |       |                       |          |      |  |
| NAMES OF CANDIDATES OR POSITIONS OFFIC  |   | OFFICE                             |  |       |       |       |       |       |                       |       |                       |          | TOTA |  |
| Jim Lindheim  |   | Write-In                           | 1  |       |       |       |       |       |                       |       |                       |          |      |  |
|   |   | Write-In                           | 1  |       |       |       |       |       |                       |       |                       |          |      |  |
| Ken Drogin  |   | Write-In                           | 1  |       |       |       |       |       |                       |       |                       |          |      |  |
| _   |   | Write-In                           | 1  |       |       |       |       |       |                       |       |                       |          |      |  |
| FIRE PROTECTION DISTRICT  |   |                                    |  |       |       |       |       |       |                       |       |                       |          |      |  |
| Ron Mengel Commissio  |   | Commissioner                       |  | 115   |       |       |       |       |                       |       |                       |          |      |  |
| David   | Vaughn  | Commissioner                       |  | 101   |       |       |       |       |                       |       |                       |          |      |  |
| Jazmine Duncan  |   | Commissioner                       |  | 68    |       |       |       |       |                       |       |                       |          |      |  |
| Mitch Stock   |   | Write-In                           |  | 2     |       |       |       |       |                       |       |                       |          |      |  |
| John Lucas Write-In   |   | Write-In                           |  | 11    |       |       |       |       |                       |       |                       |          | **   |  |
| Leta Vaughn   |   | Write-In                           |  | _1    |       |       |       |       |                       |       |                       |          |      |  |
|   |   |                                    |  |       |       |       |       |       |                       |       |                       |          |      |  |
|   |   |                                    |  |       |       |       |       |       |                       |       |                       |          |      |  |
|   |   |                                    |  |       |       |       |       |       |                       |       |                       |          |      |  |
|   |   |                                    |  |       |       |       |       |       |                       |       |                       |          |      |  |
|   |   |                                    |  |       |       |       |       |       |                       |       |                       |          |      |  |
|   | T. 100  | -                                  |  |       |       |       |       |       |                       |       |                       |          |      |  |
|   |   |                                    |  |       |       |       |       |       |                       |       |                       |          |      |  |
|   |   |                                    |  |       |       |       |       |       |                       |       |                       | 1        |      |  |

There were See Page 1 of 2 municipal absent-voter ballots used this year.

CARR PRINTING CO., Election Specialists, Bountiful, Utah Complete Election Supply Service Since 1902

Signed

To Clark

<sup>\*</sup>The total votes cast for any one office or proposition should not exceed the total number of persons voting as shown in the poll book or official register book.

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|   |  |                               | -                           |       | ·     | ELE   | CTION | PREC  | INCT  |               |         |      | $\Gamma$ |  |
|---|--|-------------------------------|-----------------------------|-------|-------|-------|-------|-------|-------|---------------|---------|------|----------|--|
| The following information is taken from the returns of    |  | 0                             | le<br>sct                   |       |       |       |       |       |       |               |         | 1    |          |  |
| the election held November 3, 2009                        |  | Town                          | , Castle<br>Protect.        |       |       |       |       |       |       |               |         |      |          |  |
| (Date)  |  | 3, 1                          | 3, C                        |       |       |       |       |       |       |               |         |      |          |  |
| School Dist.,   |  |                               | #8<br>a11                   | ire   |       |       |       |       |       |               |         |      |          |  |
| at Town   | cinct #8,<br>n of Castle Valley Special                                  | City, Town,                   | nct<br>e V                  | y F   | ·     |       |       |       |       |               |         |      |          |  |
| at Town of Castle Valley Special District, Utah.          |  | Precinct #8,<br>Castle Valley | Precinct #8,<br>Valley Fire |       |       |       |       |       |       |               |         |      |          |  |
|   |  |                               |                             |       |       |       |       |       |       |               |         |      |          |  |
| Statement of Disposition of Ballots Verified for Accuracy |  | ExYES DO                      | RYES<br>□ NO                | ☐ YES | ☐ YES | ☐ YES | ☐ YES | □ YES | ☐ YES | ☐ YES<br>□ NO | U YES   | 1    |          |  |
| Election  | Tally List<br>Verified for Accuracy                                      |                               | <b>EXYES</b>                | EXYES | □ VES | ☐ YES | □ YES | □ YES | ☐ YES | ☐ YES         | <u></u> |      | ╁        |  |
| Canvass<br>Procedure                                      | Number of persons voting according                                       |                               | □ NO                        | □NO   | LI NO | ⊔ NO  | □ NO  | □NO   | □NO   | □ NO          | □ NO    | □ NO | <u> </u> |  |
| i toccuare  | To the number listed in the Poll Book*                                   |                               | 180                         | 180   |       |       |       |       |       |               |         |      |          |  |
|   | Number of registered persons as<br>Listed in the Official Register Book* | _                             | 392                         | 392   |       |       |       |       |       |               |         |      |          |  |
| NAMES OF CANDIDATES OR POSITIONS OFFI                     |  | OFFICE                        |                             | -     |       |       |       |       |       |               |         |      | тот      |  |
| David Erley   |  | Mayor                         | 112                         |       |       |       |       |       |       |               |         |      | $\vdash$ |  |
| Greg Halliday   |  | Mayor                         | 53                          |       |       |       |       |       |       |               |         |      | 一        |  |
| Pam H   | lackley  | Mayor                         | 2                           |       |       |       |       |       |       |               |         |      | _        |  |
| Laura   | Kamala   | Mayor                         | 2                           |       |       |       |       |       |       |               |         |      |          |  |
| Ron M   | lengel   | Mayor                         | 1                           |       |       |       |       |       |       |               |         |      |          |  |
| Tory  | Hill   | Town Council                  | 145                         |       |       |       |       |       |       |               |         |      |          |  |
| Brook   | e Williams   | Write-In                      | 55                          |       |       |       |       |       |       | •             |         |      |          |  |
| John Lucas Write-   |  | Write-In                      | 2                           |       |       |       |       |       |       |               |         |      |          |  |
| Jeff Anderson   |  | Write-In                      | 2                           |       |       |       |       |       |       |               |         |      |          |  |
| Ron Mengel  |  | Write-In                      | 13                          |       |       |       |       |       |       |               |         |      |          |  |
| Elaine Pinkowski  |  | Write-In                      | 1                           |       |       |       |       |       |       |               |         |      |          |  |
| Mary Beth Fitzburgh                                       |  | Write-In                      | 1                           |       |       |       |       |       |       |               |         |      |          |  |
| Jack Campbell   |  | Write-In                      | 2                           |       |       |       |       |       |       |               |         |      |          |  |
| Damian Bollermann   |  | Write-In                      | 1                           |       |       |       |       |       |       |               |         |      |          |  |
| Jeff  | Whitney  | Write-In                      | 1                           |       |       |       |       |       |       |               |         |      |          |  |
| 0rvil   | le Diggs   | Write-In                      | 2                           |       |       |       |       |       |       |               |         |      |          |  |
| Ron D   | rake   | Write-In                      | 1                           |       |       |       |       |       |       |               |         |      |          |  |
| Bill Riggs Write-   |  | Write-In                      | 1                           |       |       |       |       |       |       |               |         |      |          |  |
| Robin Donoghue Write-In                                   |  | Write-In                      | 1                           |       |       |       |       |       |       |               |         |      |          |  |
| Deanna King Write-In                                      |  | 1                             |                             |       |       |       |       |       |       |               |         |      |          |  |
|   |  |                               |                             |       |       |       |       |       |       |               |         |      |          |  |